

**INTERNATIONAL INDIAN SCHOOL
DAMMAM**
Tele: 8142801. Fax: 814 2806

REQUEST FOR QUOTATION

Venders Name & Address		Send Date	Closing Date	Quotation Date	Delivery Date	
		22.01.2026	31.01.2026			
Quoted By:						
S/N	Item Code	Item Description	Unit	Price	Reqd.	Amount
		Sealed Quotation are invited for Supply and Installation of AI- Android Interactive Display / SMART Board as per below specifications				
		<ul style="list-style-type: none"> Screen Size: 75 inches Resolution: 3840 × 2160 (UHD 4K) Panel Type: IPS Touch Technology: Infrared touch with *40 touch points* 			150	
		<ul style="list-style-type: none"> Audio: 2 × 16W built-in speakers or above, 8-microphone array or above Operating System: Android 13 or higher Memory & Storage: 8GB RAM 32GB Storage Connectivity: HDMI, VGA, USB-A ,USB-B & USB-C ports Ethernet, Wi-Fi 6, Bluetooth 5.2\ Glass Protection: Tempered anti-glare glass 				
		<ul style="list-style-type: none"> Include Wall Mount kit. Warranty - Minimum 3 Years (Optional Extended Warranty to be offered) 				
		Special Note: <u>BELOW DOCUMENTS ARE MANDATORY ALONG WITH THE OFFER. FAILURE TO SUBMIT DOCUMENTS WITH OFFER WILL LEAD TO TECHNICAL DISQUALIFICATION.</u>				
		1. TECHNICAL DATASHEET OF PROPOSED MODEL OF SMART BOARD 2. AGENCY LETTER / AUTHORIZATION LETTER FROM MANUFACTURER 3. SUPPLY REFERENCES 4. TECHNICAL COMPLIANCE TO SPECIFICATIONS AS PER RFQ. (If no deviation mentioned, it will be considered as fully compliant) 5. COMPANY PREQUALIFICATION DOCUMENTS a) Commercial Registration [CR] certificate. b) Chamber of Commerce certificate. c) National Address. d) VAT Certificate. e) BAN [Business activity number] Certificate.				
Sealed Quotations are to be dropped in the bid box boys section on or before 12 pm on 31.01.2026				Total Amount		
Kindly contact Mr. Ghouse Shariff (0559854517) for more details, between 8.30 a.m. To 2 p.m. (Sunday to Thursday) and between 8.00 a.m. to 12.00 on Saturday						
<div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: left;"> PRINCIPAL 21/01/2026 </div> <div style="text-align: center;"> License No. : G/42 Damman </div> </div>						